



PIROSKA NAGY Université du Québec à Montréal

Think With! From Emotional to Affective Communities to Collective Experience

28 March 2025 15.00-17.00 Online Seminar

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Image adapted from *Flagellanti e San Bevignate - Affreschi dx dell'abside*, San Bevignate complex, Municipality of Perugia, Wikimedia Commons CC BY SA 3.0





UNIVERSITÀ Dipartimento di Storia, DEGLI STUDI Archeologia, Geografia, FIRENZE Arte e Spettacolo Eccellenza 2023-2027



Seminar Series 2024-2025

Emotional Grammars of Globalization



ABSTRACT

This seminar starts with discussing the notion of *emotional* communities from the point of view of a historian who works mainly in French, where *émotions* do not mean exactly what *emotions* mean in English. Reflecting on the semantic differences between languages helps to think, what emotions mean from one language to the other: English, French, Italian, which all have their affective vocabularies. I contend that translating the extraordinary analytical tool *emotional communities* of Barbara Rosenwein in French would be more correct by *communautés affectives*. Then, two examples taken from the thirteenth century will help to show the difference I make between an *affective community*, and a *community of emotion and experience*.

THE SPEAKER

Piroska Nagy is professor of medieval history at Université du Québec à Montréal, Canada. Since her PhD, *Le Don des larmes au Moyen Age (Ve-XIIIe s.)*, Paris 2000, she has mostly worked on the history and historiography of emotions. She launched and managed with Damien Boquet the first French research program on the history of emotions, EMMA, EMotions au Moyen Age (https:// emma.hypotheses.org/), producing a series of publications (2007-2022). They co-authored Sensible Moyen Age. Une histoire des émotions dans l'Occident médiéval, Paris, 2015, translated in English (*Medieval Sensibilities*, Polity, 2018) and in Italian (*Medioevo sensibile*, Carocci, 2018). She is currently working on collective emotions and experiences.